



LEGEND

| | |
|-----|-------------------------------------|
| ● | (FH) FIRE HYDRANT |
| ⊕ | (VS) STOP VALVE/(FP) FLUSHING POINT |
| ⊗ | (VA) SCOUR ASSEMBLY |
| □ | (RT) READY TAP/(TB) TAPPING BAND |
| × | (WM) WATER METER (SEQ 20φ) |
| ┌ | END CAP |
| └ | TEE |
| ^ | (RE) REDUCER |
| ○ | BEND |
| — | DICL WATER MAIN CROSSING |
| --- | CONDUIT/CROSSING |
| --- | EXISTING WATER |

NOTES

- ALL WATER RETICULATION PIPES ARE PN16 U.N.O.
- ALL WATER RETICULATION CROSSINGS ARE DN35 U.N.O.
- ALL WATER SERVICE CROSSINGS ARE #100 uPVC PN12 U.N.O.
- ALL FIRE HYDRANTS ARE #100 SPRING U.N.O.

Works As Constructed

It is certified that the locations, Levels and dimensions of the infrastructure shown herein are a true representation of the constructed works and that the As-Constructed survey was performed to the prescribed accuracy standards.

Authorised Delegate: *C. Walters*
Date: 10/03/2020

LandPartners Pty Ltd (ACN I18 I46 008) Surveyor No. S4118

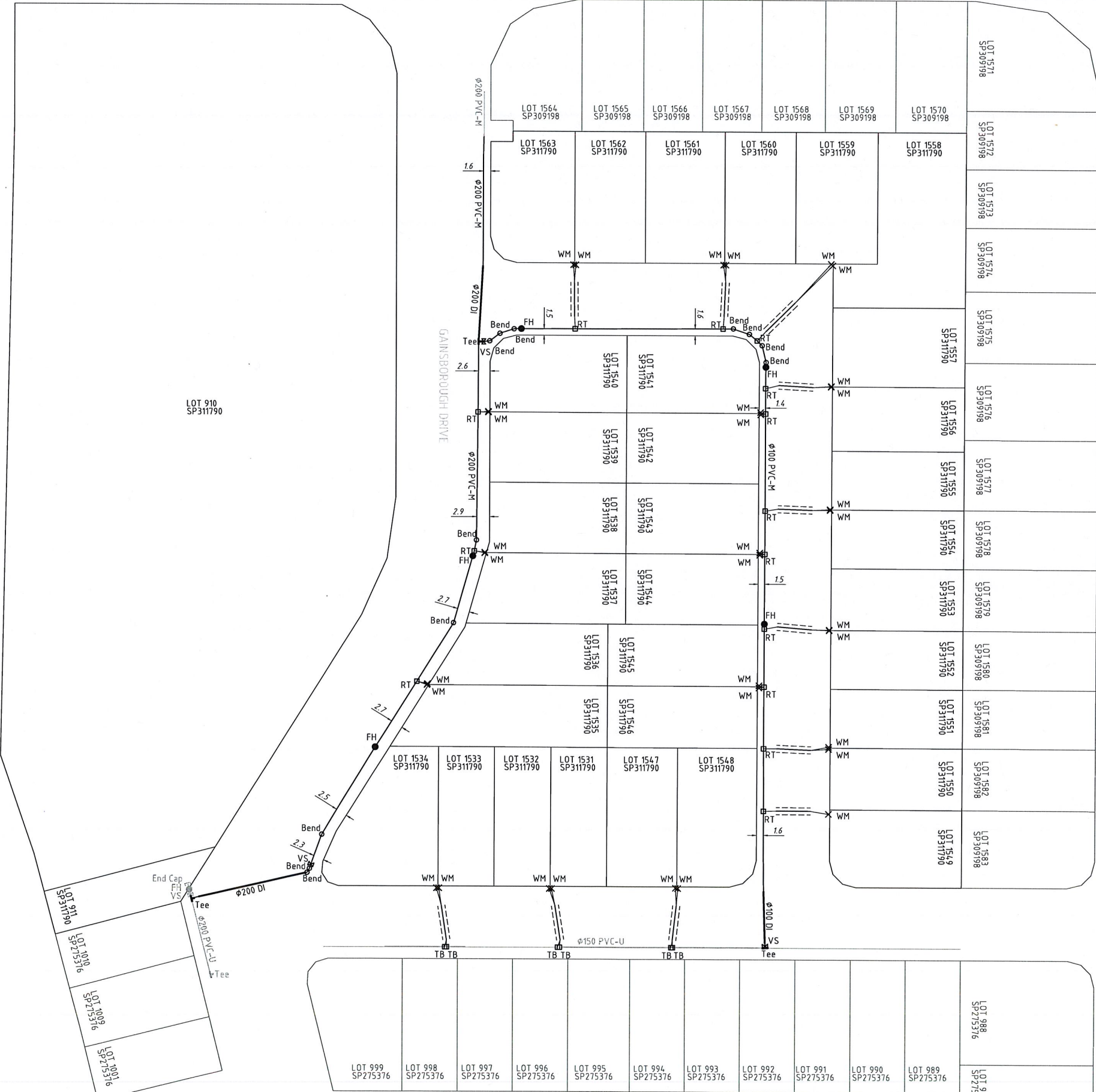
Works As Constructed

It is certified that works herein have been constructed to Local Government standards, relevant approved specifications and the operational works approval. The As-Constructed Drawings for these works constitutes a true and correct record of the works constructed and complies with the design intent.

Signature: *[Signature]* RPEQ No. 1988

Date of Practical Completion: 13/12/2019

Engineering Consultant: KN Group Pty Ltd



| DRAWING REVISIONS | | DESIGN FILE No. | DESIGNED | LANDPARTNERS | | CITY OF GOLD COAST | | GAINSBOROUGH GREENS PRECINCT 7.3 STAGE C | | SUBDIVISION REFERENCE | | |
|-------------------|----------------------|-----------------|-------------|-------------------------------|------------------|---------------------------|--|--|--|-----------------------|--|--|
| REV. | REVISION DESCRIPTION | CONSTRUCT. No. | DATE | built environment consultants | | GOLD COAST CITY COUNCIL | | AS CONSTRUCTED WATER | | OPW/2018/2119 | | |
| 1 | INITIAL ISSUE | SURVEY FILE No. | DRAWN | B.J.B. | | 833 SOUTHPORT NERANG ROAD | | | | PAGE NO. 1 OF 1 | | |
| 2 | ADD LIVE CONNECTIONS | FIELD BOOK | DATE | 10/03/2020 | | NERANG QLD 4211 | | | | LPL PLAN NUMBER | | |
| | | LOG BOOK | CHECKED | CGW | | PH: 1300 465 326 | | | | BRJD4595-073-488-2 | | |
| | | LEVEL DATUM | DATE | 10/03/2020 | | | | | | | | |
| | | DATUM | | | | | | | | | | |
| | | | SCALE 1:500 | | ORIGINAL SIZE A1 | | | | | | | |